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**Keith Johns**  
Chairman Pro Tem

**Scott Eckstein**  
Member

**Margaret McDaniel**  
Member

**GloJean Todacheene**  
Member



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**Mr. Kim J. Carpenter**  
County Executive Officer

December 11, 2014

Daryl Gleim  
East Culpepper Flats Domestic WCA  
PO Box 583  
Aztec, NM 87410

Dear Mr. Gleim,

On behalf of the San Juan County Commission, please accept this letter of support in your efforts to secure funding for the Upper La Plata & North Star Regional Waterline project. The County Commission made this their 3<sup>rd</sup> ranked project within the FY2016-2020 Infrastructure Capital Improvement Plan (ICIP).

This project will not only benefit the current users on the East Culpepper Flats Domestic Water Consumers Association but also link the North Star and Upper La Plata Water User Association systems. Complete redundancy of all rural water systems in the county would be accomplished upon completion of this project.

If you are in need of any additional assistance or information, please don't hesitate to contact me directly.

Sincerely,

A handwritten signature in black ink that reads "Mike Stark".

Mike Stark  
County Operations Officer